|  |  |  |  |
| --- | --- | --- | --- |
| **Key Details** | Project Reference |  | **MR. ALI JAMEEL RESIDENCE** |
| Site |  |
| Discipline |  |
| Client Representative |  |
| Inspecting Representatives |  | |
| Date |  | |
| Inspection No. |  | |
| Drawing / Specs Ref |  | |
| **Inspection Area** | Area |  | |
| Purpose |  | |
| **Inspection Team** |  | | |

|  |  |
| --- | --- |
| **Recommendation** |  |
| **Report** |  |
| **Annexure** |  |

**[cid:image009.png@01D84031.46E7C840](http://www.aspllive.com/)**